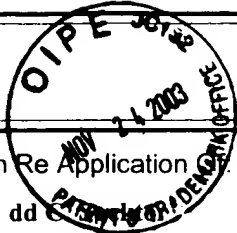


GP:-1646



**TRANSMITTAL LETTER**  
(General - Patent Pending)

Docket No.  
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In Re Application  
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Serial No.  
09/839,073

Filing Date  
April 20, 2001

Examiner  
Michael D. Pak

Group Art Unit  
1646

Title: **A MEMORY ENHANCING PROTEIN**

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**AMENDMENT/RESPONSE TO NOTICE TO COMPLY UNDER 37 C.F.R. 1.821  
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in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **19-1013/SSMP** as described below.
  - ☐ Charge the amount of \_\_\_\_\_
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*Signature*

Dated: **November 20, 2003**

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I certify that this document and fee is being deposited on **11/20/03** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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